



**AGENDA**  
**CITY OF LAPEER**  
**CITY COMMISSION**  
**March 6, 2017**

**6:30 P.M. CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MARCH 6, 2017 AGENDA**

**A. MINUTES:**

1. Minutes of a Regular Meeting and Closed Session held February 20, 2017.
2. Minutes from Various Boards and Commissions received through March 1, 2017.

**B. PUBLIC COMMENTS:**

**C. CONSENT AGENDA:**

1. Special Event Application: Lapeer County Intermediate School District.

**D. BILL LISTING FOR MARCH 6, 2017:**

**E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:**

**F. PUBLIC HEARINGS:**

1. Tax Increment Finance Authority (TIFA 3).  
Second Restated Tax Increment Financing Plan No. 3 and Development Plan No. 3.

**G. ADMINISTRATIVE REPORTS:**

1. Rezoning – R2 Single Family Residential to B-2 General Business  
1061 & 1073 S. Main, 1073 Cliff Drive.
2. Public Hearing Request: Focus on Lapeer Home Improvement Program 2017  
Application.
3. M-24 Reconstruction Project – Pedestrian Tunnel & Water Main Improvements.  
Local Share Payment #19.
4. Chapter 66 (To Regulate DAS/Small Cell/Wireless Facilities In The Public Rights Of  
Way Ordinance)

**H. CITY MANAGER'S REPORT:**

1. Various matters.

**I. CITY ATTORNEY'S REPORT:**

1. Various matters.

**J. UNFINISHED BUSINESS:**

1. Appointments to Boards and Commissions.

**K. DEPARTMENTAL COMMUNICATIONS:**

1. Monthly Financial Report for January 2017.
2. DDA Status Report dated February 16, 2017.

**L. PUBLIC COMMENTS:**

**M. MAYOR/COMMISSIONER COMMENTS:**

**N. REMINDER OF MEETINGS:**

Next City Commission Meeting: **MONDAY, MARCH 20, 2017**

1. **Local Development Finance Authority (LDFA)**  
Tuesday, March 7, 2017 at 7:30 a.m.
2. **Economic Development Corporation (EDC/TIFFA/Brownfield)**  
Wednesday, March 8, 2017 at 8:00 a.m.
3. **Planning Commission**  
Thursday, March 9, 2017 at 6:30 p.m.
4. **Housing Commission**  
Thursday, March 16, 2017 at 4:00 p.m.
5. **Downtown Development Authority**  
Wednesday, March 22, 2017 at 8:00 a.m.
6. **Zoning Board of Appeals (if needed)**  
If needed, Monday, March 27, 2017, at 7:00 p.m.

**O. REMINDER OF PUBLIC HEARINGS:**

**ADJOURNMENT**

**MATERIAL TRANSMITTAL**