



**AGENDA**  
**CITY OF LAPEER**  
**CITY COMMISSION**  
**WORKSHOP Meeting**  
**February 15, 2016**

**5:30 P.M. CALL TO ORDER**

**ROLL CALL**

**A. WORKSHOP:**

- 1.** Marketing of City: Buxton.

**B. PUBLIC COMMENTS:**

**ADJOURNMENT**