



**AGENDA  
CITY OF LAPEER  
CITY COMMISSION  
SEPTEMBER 3, 2019**

**6:30 P.M. CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF SEPTEMBER 3, 2019 AGENDA**

**A. MINUTES:**

1. Minutes of the Regular meeting held August 19, 2019.
2. Minutes from various Boards and Commissions received through August 29, 2019.

**B. PUBLIC COMMENTS:**

1. Kelly Bales, Greater Lapeer Transportation Authority (GLTA) - Update.

**C. CONSENT AGENDA:**

1. Special Event: Bishop Kelley Catholic School.
2. Special Event: Lapeer Community Schools.
3. Special Event: Friends of Lapeer Dog Park addendum

**D. BILL LISTING FOR SEPTEMBER 3, 2019:**

**E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:**

**F. PUBLIC HEARINGS:**

**G. ADMINISTRATIVE REPORTS:**

1. Rezoning – B-2 General Business to I-1 Industrial.  
Parcel #L20-83-321-040-00 – 3301 Davison Rd.
2. Rezoning – R-2 Single-Family Residential to B-2 General Business.  
Parcel #L21-33-305-040-00 – 840 West St.
3. Contract for Construction Engineering Services with ROWE for Non-Motorized Path along Genesee Street and Davison Road. CIP #91690.

**H. CITY MANAGER'S REPORT:**

1. Various matters.

**I. CITY ATTORNEY'S REPORT:**

1. Various matters.

**J. UNFINISHED BUSINESS:**

1. Appointments to Boards and Commissions.

**K. DEPARTMENTAL COMMUNICATIONS:**

1. Downtown Development Authority Status Report, July 22, 2019.

**L. PUBLIC COMMENTS:**

**M. MAYOR/COMMISSIONER COMMENTS:**

1. Redevelopment Ready Communities (RRC): Training Policy.

**N. REMINDER OF MEETINGS:**

Next City Commission Meeting: **MONDAY, September 9, 2019 Special**  
**MONDAY, September 16, 2019 Regular**

1. **Economic Development Corporation (EDC/TIFA/Brownfield)**  
Wednesday, September 11, 2019 at 8:00 .am.
2. **Planning Commission**  
Thursday, September 12, 2019 at 6:30 p.m.
3. **Housing Commission**  
Thursday, September 19, 2019 at 4:00 p.m.
4. **Zoning Board of Appeals**  
Monday, September 23, 2019 at 7:00 p.m.
5. **Downtown Development Authority**  
Wednesday, September 25, 2019 at 8:00 a.m.

**O. REMINDER OF PUBLIC HEARINGS:**

**ADJOURNMENT**

**MATERIAL TRANSMITTAL**