



**AGENDA**  
**CITY OF LAPEER**  
**CITY COMMISSION**

**July 6, 2010**

**6:30 P.M. CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF July 6, 2010 AGENDA**

**A. MINUTES:**

1. Minutes from the City Commission Workshop Meeting held June 21, 2010, Regular Meeting held June 21, 2010 and Executive Session held June 21, 2010.
2. Minutes from Various Boards and Commissions received through July 1, 2010.

**B. PUBLIC COMMENTS:**

**C. CONSENT AGENDA:**

1. Downtown Outdoor Dining Area Right-of-Way License – Sanson LLC.
2. Wal\*Mart Donation.
3. Special Event Request - Freedom Fest on Sunday, July 25, 2010.
4. Mill Street Interceptor Replacement Project – Bid Award.
5. DeMille Corridor Signal Upgrades – Design Engineering
6. AMTRAK Lift Shelter – Access Agreement.

**D. BILL LISTING FOR JULY 6, 2010:**

**E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:**

1. Resolution: Supporting Lapeer County E9-1-1 Central Dispatch Equipment Proposition.
2. Proclamation: John Fish.

**F. PUBLIC HEARINGS:**

**G. ADMINISTRATIVE REPORTS:**

1. Concept: Parks & Recreation Fees/Charges.
2. Lot Split Request: Frank Wasniowski, 26 W. Park Street.

**H. CITY MANAGER'S REPORT:**

1. Various Matters.

**I. CITY ATTORNEY'S REPORT:**

1. Various Matters.

**J. UNFINISHED BUSINESS:**

1. Appointments to Boards and Commissions.

**K. DEPARTMENTAL COMMUNICATIONS:**

1. Precious Metal and Gem Dealer License: Genesee Valley Gold Silver & Diamonds.

**L. PUBLIC COMMENTS:**

**M. MAYOR/COMMISSIONER COMMENTS:**

**N. REMINDER OF MEETINGS:**

**Next City Commission Meeting: Monday, July 19, 2010**

1. **Planning Commission**  
Thursday, July 8, 2010 at 6:30 p.m.
2. **EDC & TIFA**  
Monday, July 12, 2010 at 7:30 a.m.
3. **Housing Commission**  
Thursday, July 15, 2010 at 4:00 p.m.
4. **City Commission**  
Monday, July 19, 2010 at 6:30 a.m.
5. **Cemetery Board**  
Tuesday, July 26, 2010 at 2:00 p.m.
6. **Zoning Board of Appeals (as needed)**  
Monday, July 26, 2010 at 7:00 p.m.
7. **DDA**  
Wednesday, July 28, 2010 at 7:30 a.m.

**O. REMINDER OF PUBLIC HEARINGS:**

**ADJOURNMENT**

**MATERIAL TRANSMITTAL**