



**AGENDA  
CITY OF LAPEER  
CITY COMMISSION  
MARCH 4, 2019**

**6:30 P.M. CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MARCH 4, 2019 AGENDA**

**A. MINUTES:**

1. Minutes of the Regular meeting held February 18, 2019.
2. Minutes from Various Boards and Commissions received through February 27, 2019.

**B. PUBLIC COMMENTS:**

**C. CONSENT AGENDA:**

1. Special Event Request: Historic Farmers Market of Lapeer.
2. Special Event Request: Bishop Kelley Catholic School.
3. Special Event Request: Stone Soup Pantry.
4. Special Event Request: Voiture 1536 40o8.
5. Special Event Request: Woodside Bible Church.
6. Traffic Control Order #299

**D. BILL LISTING FOR MARCH 4, 2019:**

**E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:**

1. Proclamation – In Recognition of Robert Govitz.
2. Annual Fair Housing Resolution.

**F. PUBLIC HEARINGS:**

**G. ADMINISTRATIVE REPORTS:**

1. Baldwin Road Reconstruction Project.  
State of Michigan - Local Share Payment #5.
2. Secondhand Dealer License: ecoATM, LLC.
3. Ordinance – Chapter 69 (to prohibit recreational marihuana establishments).

**H. CITY MANAGER'S REPORT:**

1. Various matters.

**I. CITY ATTORNEY'S REPORT:**

1. Various matters.

**J. UNFINISHED BUSINESS:**

1. Appointments to Boards and Commissions.

**K. DEPARTMENTAL COMMUNICATIONS:**

1. DDA Status Report dated February 22, 2019.

**L. PUBLIC COMMENTS:**

**M. MAYOR/COMMISSIONER COMMENTS:**

**N. REMINDER OF MEETINGS:**

Next City Commission Meeting: **MONDAY, MARCH 18, 2019**

1. **Local Development Finance Authority**  
Tuesday, March 5, 2019
2. **Economic Development Corporation (EDC/TIFA/Brownfield)**  
Wednesday, March 13, 2019 at 8:00 a.m.
3. **Planning Commission**  
Thursday, March 14, 2019 at 6:30 p.m.
4. **Housing Commission**  
Thursday, March 21, 2019 at 4:00 p.m.
5. **Zoning Board of Appeals**  
Monday, March 25, 2019 at 7:00 p.m. (if needed)
6. **Downtown Development Authority**  
Wednesday, March 27, 2019 at 8:00 a.m.

**O. REMINDER OF PUBLIC HEARINGS:**

**ADJOURNMENT**

**MATERIAL TRANSMITTAL**